## DR. BABA SAHEB AMBEDKAR HOSPITAL (GOVT. OF NCT OF DELHI) SECTOR VI, ROHINI, DELHI-110085

| F.No. 1(27)/2012/BSAH/BMW/ | 12/-2-62 |
|----------------------------|----------|
| To,                        | 120002   |

Dated:17/1/25

The Member Secretary,
Delhi Pollution Control Committee,
4th Floor, ISBT Building,
Kashmiri Gate Delhi-110006

Subject: Submission of Annual Report of bio Medical Waste for the year of 2024.

- 1 HE.

Sir,

Please find enclosed herewith the Annual report of Bio-Medical Waste for the year 2024 in prescribed format (Form-IV) duly submitted by Nodal Officer BMW in r/o Dr. BSA Hospital for information and necessary action at your end.

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Yours Sincerely,

(Dr. Ajay Kumar Gupta) Addl. Medical Superintendent (A)

Encl. as above

F.No. 1(27)/2012/BSAH/BMW/ 1260-62

Dated:-

17/11/25

Copy to :-

1) Addl. Director (BMW-Mgmt) Dte. of Health Services, GNCTD, F-17 Karkardooma, Delhi.

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, 2) Nodal Officer (BMW)

3) Programmer of Dr. BSA Hospital for upload the report in website

distribute.

(Dr. Ajay Kumar Gupta ) Addl. Medical Superintendent (A)

## Form - IV (Seerule13)

## ANNUAL REPORT

[To be submitted to the prescribed authority on or before 30th June every year for the period common bio-medical waste treatment facility(CBWTF)]

| Sl.<br>No. | Particulars                         |  | Data   |
|------------|-------------------------------------|--|--|
| 1          | Particulars of the Occupier         | _  |  |
|            | CON-                                | :  |  |
|            | (i)Name of the authorized person    | :  | Dr. POONAM NARANG, Medical Director/   |
|            | (occupier or operator of facility)  |  | DR AIAY KIIMAR GUPTA(AMS(A)  |
|            | (ii)Name of HCF or CBMWTF           | :  | DR. BABA SAHEB AMBEDKAR HOSPITAL   |
|            | (iii)Address for Correspondence     | :  | Sector-06, Rohini, Delhi-110085  |
|            | (iv)Address of Facility             |  | Delhi-110085   |
|            | (v)Tel.No,Fax.No                    | :  | 011-27055585   |
|            | (vi)E-mail ID                       |  | msbash@yahoo.co.in   |
|            | (vii)URL of Website                 | Ė  | Bsah.delhi.govt.in   |
|            | (viii)GPS coordinates of HCF        |  | Double of the second of the se |
|            | (ix)Ownership of HCF                | :  | State Government   |
|            | (x). Status of Authorization under  | :  | Authorization 05 Years   |
|            | the Bio-Medical                     |  | Valid up to 13.09.2024,for   |
| ,          | Waste(Management                    |  | renewal of authorization   |
| - 1        | And Handling)Rules                  |  | already applied (under   |
|            |                                     |  | process)   |
| (          | (xi). Status of Consents under      | 5.8  | Under process  |
| 1          | Water Act and Air Act               | 2.   |  |
|            | Гуре of Health Care Facility        | :  | Multi-Specialty hospital   |
| (          | i)Bedded Hospital                   | :  | No. of Beds: 500   |
| (          | ii)Non-bedded hospital              | :  | N.A.   |
| (          | Clinic or Blood Bank or Clinical    | 5.   |  |
| L          | aboratory or Research Institute     | 3.5  |  |
| 0          | r Veterinary Hospital or any        | 3  |  |
|            | ther)                               | A  |  |
|            | iii)License number and its date of  | -202   | <b>操囊性联系</b>   |
| 1 -        | xpiry                               | Signal Property of the Propert |  |
|            | etails of CBMWTF                    | -  | Not. Applicable.   |
| ſi         | )Number health care facilities      | y.   | No. of the last of |
| 1          | overed by CBMWTF                    |  |  |
|            | i)No of beds covered by CBMWTF      |  |  |
|            | ii)Installed treatment and disposal |  | The second of th |
| 1 -        | apacity of CBMWTF:                  |  |  |
|            | y)Quantity of biomedical waste      | -  | to be the vice of the control of the |
| (I)        | reated or disposed by CBMWTF        |  |  |

| Sl.                 | Particulars   |   |                      |  |            |  |
|---------------------|---|---|----------------------|--|------------|--|
| No.                 |   |   |                      |  |            |  |
| 4                   | Quantity of waste generated                                 | Total BMW (Incl                         | uding CO             | VID & Non-CO   | VID        |  |
|                     | or disposed in Ko non an annual                             | Waste)                                  |                      |  | I          |  |
|                     | (Oil Hiolithiy average basis)                               | Categories                              |                      | Veight   | -          |  |
|                     | • Details Regular RMM o                                     | Yellow Categor                          |                      | 928 Kg.  | -          |  |
|                     | COVID BMW (Annexure   | Red Category                            | 7                    | 782Kg.   |            |  |
|                     | Attached)   | White Category                          |                      | 14Kg.  |            |  |
|                     |   | Blue Category                           | 1                    | 495Kg.   |            |  |
|                     |   | 1 111                                   | aste 2               | 28481 kg   | ility      |  |
| 5                   | Details of the Storage, treatment,                          | transportation, proc                    | essing an            | d Disposal Fac   | ility      |  |
|                     | (i) Details of the on-site                                  | Size: Total Area                        | 87" X64"             |  |            |  |
|                     | storage facility  |   |                      |  | ge or      |  |
|                     |   | - · · · · · · · · · · · · · · · · · · · | site stora           | storage: (cold storage or<br>) Color coded chambers  |            |  |
|                     |   | any other provis                        | ion) Col             |  |            |  |
|                     |   | with shutters &                         | with shutters & gate |  |            |  |
|                     | (ii) Details of the treatment                               |   |                      | ala situr  | Quantity   |  |
|                     | or disposal facilities                                      | Type of                                 | No. of               | Capacity   | Treatme    |  |
|                     |   | Treatment                               | Unit                 | Kg/day   | ntor       |  |
|                     |   | Equipment                               | ket.                 |  | Disposed   |  |
|                     |   |   |                      |  | in Kg. Per |  |
|                     |   |   |                      |  | annum      |  |
|                     |   |   | 17.7                 |  | C          |  |
|                     |   | Incinerators                            | Nil                  |  |            |  |
|                     |   | Plasma                                  | Nil                  |  |            |  |
|                     |   | Pyrolysis                               | 1                    | 1000   |            |  |
|                     |   | Autoclaves                              | 1                    | Liters/Cycl  |            |  |
|                     |   | Storage Site                            |                      |  | _          |  |
| -                   |   | DI ID                                   | 1                    | e<br>160 Ltr.  |            |  |
|                     |   | Blood Bank                              | 1                    | 110 Ltr.   |            |  |
|                     |   | Pathology                               | 1                    | 110 Ltr.   | -          |  |
|                     |   | deptt.                                  | 4                    | 1101.  |            |  |
|                     |   | Micro Lab                               | 1                    | 110 Ltr.   | _          |  |
|                     |   | Microwave                               | - 1                  |  |            |  |
|                     |   | Hydroclave                              |                      |  |            |  |
|                     |   | Shredder                                | J) v                 |  | 1          |  |
|                     |   | (Not being                              |                      |  |            |  |
|                     |   | used)                                   |                      |  |            |  |
|                     |   | Needle tip                              | 62                   |  |            |  |
|                     |   | cutter or                               |                      | -  |            |  |
|                     |   | destroyer:                              | 7                    |  | -          |  |
|                     |   | At every                                |                      |  |            |  |
|                     |   | generation                              |                      | 30   |            |  |
| -                   |   | site                                    | 15                   |  |            |  |
| - 1                 |   | Sharps                                  | Nil                  |  |            |  |
|                     | 물로 보고 선생님이 있습니다. 그렇지 않는데 보다 보다.<br>사람들은 사람들은 사람들은 사람들이 되었다. | Encapsulati                             | Nil                  |  |            |  |
|                     |   | on or                                   | IVII                 | 4.   |            |  |
|                     |   | concrete                                | 10.00                |  | 4.0        |  |
| -                   |   | deep burial                             | I PAL                |  |            |  |
| 120                 |   | pits                                    |                      |  |            |  |
| . 6                 |   | V=31                                    |                      | 10   | 79.        |  |
| - L                 |   | Chemical                                |                      |  | GY I I     |  |
| n la                |   | Disinfection                            |                      | H. A. W.   | 30         |  |
|                     |   | -On site any                            |                      |  |            |  |
| 250                 |   | Other                                   |                      |  |            |  |
|                     |   | treatment                               |                      | 4 6 4 .  |            |  |
| and the same of the |   | equipment                               |                      | A Company of the Comp |            |  |

| S.No.                  | Particulars  |  |
|------------------------|--|--|
|                        | (iii) Quantity of recyclable wastes sold to authorize recyclers after treatment in kg per annum.                             | NA   |
|                        | (iv) No of vehicles used for<br>collection and transportation of<br>biomedical waste   | Common facility vehicle  |
|                        | (v)Details of incineration as hand<br>ETP sludge generated and<br>disposed during the treatment of<br>wastes in Kg per annum | Quantity where generated disposed Incineration<br>ETP ash Sludge: STP Sludge 144.214 KG/Annum    |
|                        | (vi) Name of the Common Bio-<br>Medical Waste Treatment<br>Facility Operator through<br>which wastes are disposed of         | Bio Medical Waste Solution Private Limited 46, SS I Industrial Area GT Karnal Road, Delhi-110033 |
|                        | (vii)List of member HCF not<br>handed over bio-medical waste   | Not Applicable   |
| 6                      | Do you have bio-medical waste management committee? If yes, attach minutes of the meetings held during the reporting period  | Yes,<br>1)08.05.2024<br>2)25.09.2024<br>(Minutes of Meeting)<br>Enclosed                         |
| В                      | etails trainings conducted on<br>MW  | Bio-medical waste management training (Refresher)  |
|                        | (i)Number of trainings conducted on BMW Management.  ii)number of personnel trained  | 73 Sessions<br>1161 Health Care Workers  |
| a                      | iii)number of personnel trained t  | 370  |
|                        | iv)number of personnel not<br>indergone any trainings of ar  | NIL  |
|                        | v)whether standard manual for raining is available?  | Yes  |
| (v                     | vi)any other information)  |  |
| Di                     | etails of the accident to occured uring the year  Number of Accidents occurred   | NIL  |
| (ii                    | ) Number of the persons fected   |  |
| At                     | i)Remedial Action taken(Please tach details if any) y)Any Fatality occurred, details.  |  |
| Ar<br>of<br>inc<br>las | e you meeting the standards air Pollution from the cinerator? How many times in it year could not met the indards?           | Not Applicable   |

|   | S.No. | Particulars  Details of Continuous online emission monitoring system is installed  | Not Applicable  |
|---|-------|--|---|
|   |       | Liquid waste generated and treatment methods in place. How many times you have not met the standards in a year?  Is the disinfection method or sterilization meeting the log 4 standards? How many times you have not met the standards in a year? | STP (Sewage Treatment Plant) Continuous online flow monitoring systems (Enclosed).  Yes |
| 1 | .2    | Any other relevant information   | (Air Deller's Control of with the   |
| L |       |  | (Air Pollution Control Devices attached with the Incinerator)                           |

Certified that the above report is for the period from January 2024 to December 2024.

Name and Signature of the Head of Institution

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Date:\_\_\_\_ / 0 1 / 2 0 2 5 Place:Delhi

> Dr. Ajay Kumar Gupta Addl. Medical Superintendent (A) Head of Office Dr. BSA Hospital, GNCT of Delhi Sector-6, Rohini, Delhi-110085